

**BCC NAME****AIR POLLUTION CONTROL DISTRICT ADVISORY COMMITTEE****COUNTY DEPARTMEN****Air Pollution Control District****CONTACT PERSO****Robert J. Kard****PHONE NUMBER****858-586-2700****MAILSTOP****O176****FAX NUMBER****858-650-4659**

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|---------------------|---|------------|-------|---------------------|----------------------|-------------|---------|
| <b>MEMBER NAME</b>  | Anderson, Craig                                     |            |       |                     |                      |             |         |
| <b>APPOINTMENT</b>  | 3/20/1996   | <b>MO#</b> | APCD2 | <b>EXPIRATION</b>   | 7/31/2000            | <b>TERM</b> | 4-YEARS |
| <b>NOMINATED BY</b> | Large Business Group                                |            |       | <b>APPOINTED BY</b> | Board of Supervisors |             |         |
| <b>REQUIREMENT</b>  | Environmental Group Representative - Large Business |            |       | <b>COMMENTS</b>     |                      |             |         |

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|---------------------|---------------|------------|----|---------------------|----------------------|-------------|----------|
| <b>MEMBER NAME</b>  | Gardner, Tom  |            |    |                     |                      |             |          |
| <b>APPOINTMENT</b>  | 3/11/2008     | <b>MO#</b> | 19 | <b>EXPIRATION</b>   | 1/5/2009             | <b>TERM</b> | COINCIDE |
| <b>NOMINATED BY</b> | District 2    |            |    | <b>APPOINTED BY</b> | Board of Supervisors |             |          |
| <b>REQUIREMENT</b>  | Public Member |            |    | <b>COMMENTS</b>     | 1st appt 3/11/08     |             |          |

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| <b>MEMBER NAME</b>  | Gottfredson, Dave M. |            |    |                     |  |             |          |
| <b>APPOINTMENT</b>  | 3/11/2008            | <b>MO#</b> | 19 | <b>EXPIRATION</b>   | 1/5/2009   | <b>TERM</b> | COINCIDE |
| <b>NOMINATED BY</b> | District 3           |            |    | <b>APPOINTED BY</b> | Board of Supervisors   |             |          |
| <b>REQUIREMENT</b>  | Public Member        |            |    | <b>COMMENTS</b>     | To fill unexpired term of Charles Bull who resigned 2/13/08. |             |          |

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| <b>MEMBER NAME</b>  | Hasen, Adam   |            |    |                     |                             |             |          |
| <b>APPOINTMENT</b>  | 3/13/2007     | <b>MO#</b> | 10 | <b>EXPIRATION</b>   | 1/3/2011                    | <b>TERM</b> | COINCIDE |
| <b>NOMINATED BY</b> | District 4    |            |    | <b>APPOINTED BY</b> | Board of Supervisors        |             |          |
| <b>REQUIREMENT</b>  | Public Member |            |    | <b>COMMENTS</b>     | re-appt (2nd term), 3/13/07 |             |          |

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| <b>MEMBER NAME</b>  | Hinkle, Clay  |            |    |                     |                             |             |          |
| <b>APPOINTMENT</b>  | 2/1/2005      | <b>MO#</b> | 10 | <b>EXPIRATION</b>   | 1/5/2009                    | <b>TERM</b> | COINCIDE |
| <b>NOMINATED BY</b> | District 1    |            |    | <b>APPOINTED BY</b> | Board of Supervisors        |             |          |
| <b>REQUIREMENT</b>  | Public Member |            |    | <b>COMMENTS</b>     | 1st Appt: 9-29-98 (partial) |             |          |

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